

**Appendix I to minutes of meeting 27th September 2016**

- + Forwarded by email.
- & Hard copy available at meeting
- \$ Discussion at meeting

**N W B C- Links to meetings**

- + Planning & Development Board – 8<sup>th</sup> August, 5<sup>th</sup> September.
- + Full Council –
- + Scrutiny Board –
- + Resources Board – 6<sup>th</sup> September.
- + Local Development Framework – 3<sup>rd</sup> August. 26<sup>th</sup> September.
- + Community & Environment Board –
- + Safer Communities Board –
- + Licensing Committee –
- + Executive Board – 19<sup>th</sup> September.

**PLANNING Applications and weekly lists**

- + Weekly Planning lists weeks. 29,30,31,32,33,34,35,36,37,

**Previous Applications**

- +PAP/2016/0315 78 Mancetter Road – Extensions / Alterations – Granted

**Current Applications**

- + PAP/2016/0396 Rawn Hill Cottage Land between Canal Bridges 37 & 38 –
- + PAP/2016/0426 7 Priory Walk – Side Storey Extension – Granted
- + PAP/2016/0451 Land to Rear of 49 Watling Street –
- + PAP/2016/0489 12 The Spinney – Single Storey Side Extension –
- +PAP/2016/0400 Barn Fishery – Stable/ Barn Conversion to dwelling House –
- +PAP/2016/0499 Network Rail – Temporary Compound Nuneaton Road -

**NWBC**

- + Area Forum East Minutes 7<sup>th</sup> June 2016 & Press Release.
- + Archaeology Report on Crown Stables.
- + Date for Fir Tree Paddock Planning Appeal Hearing.
- + Information on Chicken Broiler Appeal.
- + Austrey Neighbourhood Plan.

**WCC**

- + Flood Risk Management Newsletter
- + Secondary School Catchment Area Transport Update.
- + Adoption of Statement of Community Involvement.

**WALC/NALC**

- + Outcome of Government Consultation on Neighbourhood Planning

**Other**

- + Invitation to North Warwickshire Area Committee AGM – 5<sup>th</sup> September 2016.
- + Update from Police and Crime Commissioner.
- + Update on Travellers sites